

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Jeffrey Partridge	
2. Address: 7174 Prestwick Road Rapid City, SD 57702	
3. Appointed Office: State Board of Regents	
4. What is your occupation or profession? Financial Advisor	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year. Partridge Financial, Inc.	6. What is the nature of your association with each? (The value of the financial interest need not be reported.) President
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock. Partridge Financial, Inc.	8. What is the nature of your association with each? 100 % owner

State of South Dakota

County of Pennington

)		
) SS		Verification
)		

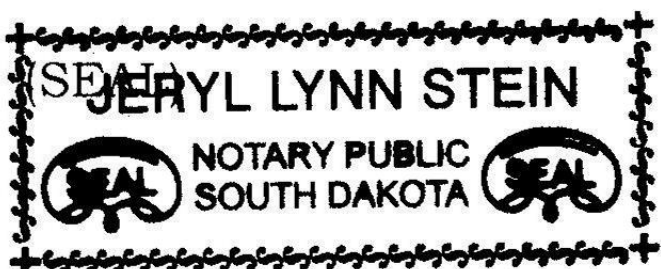
I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.


Jeffrey Partridge

Subscribed and sworn to before me this 11th day of MAY, 2021.

Joy Lynn Stein
Officer Administering Oath

My Commission Expires: July 11, 2021



Executive Appointment
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 5px;">Jeffrey Partridge</div>	
Address: <div style="text-align: center; margin-top: 5px;">7174 Prestwick Road Rapid City, SD 57702</div>	
Home Phone: <div style="text-align: center; margin-top: 5px;">(605) 484-8606</div>	Office Phone: <div style="text-align: center; margin-top: 5px;">(605) 791-7278</div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 10px;">NO</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 10px;">Term limited</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 10px;">Randy Schaefer</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 10px;">13-49</div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 10px;">13-49</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="text-align: center; margin-top: 10px;">AUGUSTANA University, BA in Business Administration + SPANISH</div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="margin-top: 10px;">Partridge Financial, Inc. STATE of SOUTH DAKOTA - Legislature Self-employed</div>	

8. Background and experience in the area of appointment.

- Financial + Economic Focus in Occupation

- 6 yrs Appropriations Committee, legislative
+ E-BOARD

- City Council - 2003-2005

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

MAXimize Efficiency in the Regentia System

10. Are you a registered lobbyist? If so, for whom?

NO

11. Other members of the board or commission:

A member list will be provided to the Senate